

Mary's King

Sermon October 25 2026

*His Mother saith to the waiters:
"Whatsoever He shall say to you, do ye."*

*In the name of the Father, and of the Son,
and of the Holy Ghost. Amen.*

"And Jesus coming, spoke to them, saying: All power is given to Me in Heaven and in earth. Going therefore, teach ye all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world."

Dear friends, today is Christ the King Sunday. But, by a providential accident, it happens also to be the final Sunday of the month in which Holy Mother Church bids her sons to know, and to believe, and to embrace the life-transforming doctrine which Our Lady offers for their contemplation through her Most Holy Rosary.

Through the Holy Rosary, our tender and persistent Mother lays before our eyes the way of Mary's King.

By way of the Joyful Mysteries, Our Lady sings the story of the arrival of her King: how the birth of her King was announced to her by an Archangel in Nazareth; how the Second Person of the Blessed Trinity would assume our human nature in and through her, thus establishing forever His right to rule by nature; how His Kingship was recognized and received in utero by the last and greatest of the Prophets; how His Kingship was acclaimed and celebrated by glorious Angels and humble shepherds alike at Bethlehem; how the significance of the Infant King's arrival was proclaimed in the Temple courts by a holy man and a saintly woman, both of whom had loved His appearing; and, finally, how, even at twelve, her King's wisdom left the doctors of the Old Law speechless.

By way of the Sorrowful Mysteries, Holy Mother Church walks her sons through the story of how Mary's King achieved and established His Kingship by conquest: how, in Gethsemane's garden, Mary's King—despite the desperate trial which lay before Him, and though His human Body became damp with bloody sweat—nevertheless accepted His Father's will regarding the method of His conquest, echoing, as it were, His Mother's fiat, saying:

"Be it done according to Thy will."

"Not My will, but Thy will be done."

How Mary's King, having firmly and resolutely embraced the joy set before Him by His Father—how Mary's King endured the scourging at the pillar, the mocking coronation, the taunt-walk of the Via Dolorosa, the pounding nails, and death. Yes, even death—even death on a Cross.

Finally, by way of the Glorious Mysteries, Holy Mother Church beckons her children to meditate upon the central historical fact which formed the foundation and establishes the mission of our Holy Religion: how Mary's King, by raising His once-dead Body from the grave, of His own will and by His own power, conquered Satan and defeated death, establishing the ground and terms of that peace which only He can give, and which myriad disciples have known over the course of the twenty Christocentric centuries which have followed in its wake.

How, by His Resurrection from the dead, Mary's King vindicated His claim to be the God-Man, the King of kings, and the Lord of lords.

How, with His Ascension into Heaven, Mary's King has set upon the task of preparing mansions of glory for all who would repent, believe, and obey the preaching of St. Peter and the Apostles; securing homes in Heaven for all those who would become and remain members of His Church—the One, Holy, Catholic, and Apostolic Church which He has built upon St. Peter, the Rock.

How this selfsame King, fifty days later, and only then, in that way, released from on high the Spirit of Truth and Power upon His Holy Mother, St. Peter, the Apostles, and the others who had gathered in the Cenacle in obedience to His command.

How, at Pentecost, Mary's King made manifest to the world that Church which had been born when Blood and Water flowed from His pierced Side on Calvary's mount.

How, with her Assumption, body and soul, into Heaven, Mary's King, as it were, proffered the immediate redemption of her body as a first fulfillment of the promise which He has made to all who would believe on His Name and be saved.

How, having assumed the Blessed Virgin into Heaven, Mary's King, the Second Person of the Most Holy Trinity, in concert with the Father and the Holy Ghost, crowned her Queen of Heaven and earth.

His Mother saith to the waiters:
"Whatsoever He shall say to you, do ye."

And Jesus spoke to them, saying:
"All power is given to Me in Heaven and in earth."

Dear friends, if nothing else, the Holy Roman and Apostolic Church's devotion to the Blessed Virgin Mary of itself establishes the Empire of her Divine Son. Holy Church hails her Queen of Heaven and earth precisely because, and only because, the Blessed Virgin Mary is the Mother of a King—and not just any king, but the King of Heaven and earth, the King of kings, and the Lord of lords.

And this King has but one mission: the establishment of His Kingdom—a Kingdom which is populated by men and women formerly held captive by the world, the flesh, and the devil; a Kingdom destined to put to naught forever the kingdom of the prince of the power of the air.

His Mother saith to the waiters:
"Whatsoever He shall say to you, do ye."

And Jesus spoke to them, saying:
*"Going therefore, teach ye all nations;
baptizing them in the name of the Father, and of the Son,
and of the Holy Ghost;
teaching the nations to observe all things
whatsoever I have commanded you."*

Friends, today is Christ the King Sunday. Today, Holy Mother Church enjoins her sons and daughters to triumph in the Lord Jesus Christ, Whom the Jews crucified, but Whom God raised

from the dead. And while the nations rage and the people devise vain things, the true sons of Holy Mother Church cry out:

*¡Viva Cristo Rey!
Vivat Christus Rex!
Long live Christ the King!*

We are the heralds, dear friends, of Christ the King. And since we are called to be such by Christ the King Himself, we must proclaim from the rooftops and declare with all our heart, mind, and strength that which Pope Pius XI proclaimed when he established this holy festival:

“The empire of our Redeemer embraces all men. His empire includes not only Catholic nations, not only baptized persons who, though of right belonging to the Church, have been led astray by error, or have been cut off from her by schism, but also all those who are outside the Christian faith; so that truly the whole of mankind is subject to the power of Jesus Christ.

Nor is there any difference in this matter between the individual and the family or the State; for all men, whether collectively or individually, are under the dominion of Christ. In Him is the salvation of the individual, in Him is the salvation of society. Neither is there salvation in any other, for there is no other name under Heaven given to men whereby we must be saved.

He is the author of happiness and true prosperity for every man and for every nation. For a nation is happy when its citizens are happy. What else is a nation but a number of men living in concord? If, therefore, the rulers of nations wish to preserve their authority, to promote and increase the prosperity of their countries, they will not neglect the public duty of reverence and obedience to the rule of Christ.

With God and Jesus Christ excluded from political life, with authority derived not from God but from man, the very basis of that authority has been taken away, because the chief reason of the distinction between ruler and subject has been eliminated. The result is that human society is tottering to its fall, because it has no longer a secure and solid foundation.”

His Mother saith to the waiters:
“Whatsoever He shall say to you, do ye.”

And Jesus spoke to them, saying:
*“Teach the nations to observe all things
whatsoever I have commanded you.”*

Friends, Our Lord’s command is clear, and it contradicts the express commands of many men in high ecclesiastical office. While Mary’s King commands that we preach and baptize, convert and transform the nations into subject citizens of the Kingdom of Christ the King, these men, in unholy array, devise, propose, and proclaim another way.

While Mary’s King commands, “Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind, and with thy whole strength,” these men convene congresses which lend honor to those that are not gods.

While Mary’s King, the Prince of Peace, readily offers a peace that only He, the God-Man, is capable of giving, these men invite the leaders and adherents of man-made or demonically inspired religions to pray for peace; to offer their futile utterances, as did the prophets of Baal, to the works of human hands; to gods with mouths that cannot speak, eyes that do not see, ears that do not hear, and noses that do not smell; to gods with arms of wood and silver and gold; to gods

with arms made feeble by the Holy One of Israel, Who is none other than the Holy Trinity: the Father, the Son, and the Holy Ghost.

With the audacity of fools, these men encourage what the Prophets denounced:

“Woe to him that saith to wood: Awake; to the dumb stone: Arise; can it teach? Behold, it is laid over with gold and silver, and there is no spirit in the bowels thereof.”

Dearest friends, do not fall prey to this deceit. Modern men possess the same dignity as did the men of former times. There is nothing in modern man which bestows upon him the right to do freely that which has been forbidden everywhere and always to all men.

*His Mother saith to the waiters:
“Whatsoever He shall say to you, do ye.”*

*And Jesus spoke to them, saying:
“All power is given to Me in Heaven and in earth.
And behold I am with you all days,
even to the consummation of the world.”*

My dear friends, today is Christ the King Sunday, and it is also the Fourth Sunday of that month long dedicated to the soul-saving task of seeking the safety of Mary’s Arm, a month sanctified to the task of seeing Mary’s King through Mary’s Eyes, loving Him with Mary’s Heart.

So, even as the noise of the nations’ rage, and that of the mercenary ecclesiastical sophists sounding their brass and tinkling their cymbals, I set before you the prophetic words of Josue, son of Nun:

*“Choose this day that which pleaseth you,
whom you would rather serve.”*

But be it known to you this day: only those who bow the knee of their minds and hearts and bodies to Mary’s King, and He alone, in this life, will be saved by His sceptre unto life everlasting.

And as you come to receive upon your tongues and in your persons the Body, Blood, Soul, and Divinity of Mary’s King, Our Lord Jesus Christ, I bid you implore our Heavenly Father, through the intercession of the Blessed Virgin Mary, to grant you the grace to follow Our Lady’s Immaculate example and declare your perpetual allegiance to Mary’s King, that you might attain to the salvation of your soul and might assist in the salvation of the souls of those held in your love, saying:

Almighty and everlasting God, Who in Thy beloved Son, the King of the whole world, hast willed to restore all things, mercifully grant that all the families of nations, now kept apart by the wound of sin, may be brought under the sweet yoke of His rule: Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

*Queen of the Most Holy Rosary, pray for us.
Christ the King, Redeemer of the world, have mercy on us.*

*¡Viva Cristo Rey!
Vivat Christus Rex!
Long live Christ the King!*

*In the name of the Father, and of the Son,
and of the Holy Ghost. Amen.*